LEEDS INTERNATIONAL MEDIEVAL CONGRESS

Special Thematic Strand: Temporalities

6-9 July 2026

The IMC provides an interdisciplinary forum for the discussion of all aspects of Medieval Studies. Proposals on any topic related to the Middle Ages are welcome, while every year the IMC also chooses a special thematic focus. In 2026, this is 'Temporalities'.

International Medieval Congress, Institute for Medieval Studies



University of Leeds, Parkinson Building LEEDS LS2 9JT UK Tel: +44 (113) 343-3614 Email: imc@leeds.ac.uk www.imc.leeds.ac.uk



© (from top): 1. Sera Monastery Lhasa 西藏 拉萨 色拉 (Public domain), 2. Arabic astrolabe (Shutterstock), 3. Ladder of Divine Ascent, Monastery of St Catherine, Sinai, Panel (Public domain), 4. St. Gallen, Kantonsbibliothek, Vadianische Sammlung, VadSig Ms. 1000 (Public domain) 5. Anatomical man. Très Riches Heures du Duc de Berry (Ms 65. † Lav (Public domain) 6. Piedra del Sol. National Anthronology Museum Mexico (Str. (Public domain)) The IMC provides an interdisciplinary forum for the discussion of all aspects of Medieval Studies. Proposals on any topic related to the Middle Ages are welcome, while every year the IMC also chooses a special thematic focus. In 2026, this will be 'Temporalities'.

Temporality, commonly understood as the study of time, how people perceived it, and its impact on the human experience of life, is a rich and multifaceted concept that spans many disciplines, including philosophy, history, literature, sociology, psychology, archaeology, art history, music, and science. While earlier studies often treated time as an 'object', today's medieval scholarship increasingly explores temporalities - the many ways in which time is intertwined with human existence and agency. This approach seeks to understand how medieval people perceived, structured, and interacted with time, considering their past, present, and future perspectives.

The relationship between medieval people and time was dynamic, evolving over epochs and involving diverse manifestations and outlooks. It also influenced contemporary perceptions of the medieval period, as well as modern identities and memories of the past. This makes temporality a pivotal feature of medieval cultures spread across the entire medieval globe and a universal theme of study in the world that succeeded the Middle Ages.

The most common way of studying medieval temporalities is by focussing on medieval people's views and experience of time. How they viewed their past, present, and future was deeply influenced by religious beliefs and exegetical interpretations of the 'world's beginnings', eternity, and end. Along with these shared understandings, everyday lives were shaped by nature and its seasonal changes. Their livelihoods often depended on aligning their daily activities with the natural rhythms of time, interpreted by calendars or more advanced ways of measuring time. Diverse notions of the passage of time affected medieval people's political decisions, economic exchanges, and production of objects and artefacts. Medieval people manipulated time to reflect their gender roles, narrative strategies, views on human ageing, shifts in ethnic or social groups, or changes in public and private spaces.

Modern concepts of medieval time are bound up with our own understanding and (ab)use of medieval temporalities. Whether we construct images of a 'Dark Age', or imagine a romantic time of chivalry and knighthood, these projections into the past reflect our own temporal outlooks and how today we organise 'medieval time' in a variety of ways that address modern diverse political or cultural agendas, which lie at the heart of our debate on medievalism.

By examining the temporalities of the medieval world, together with our present-day perspectives on the spectrum of the medieval past, present, and future, the Congress aims to encourage a lively debate by international scholars about medieval people's relation with time and the impact of this relation on our present-day agencies, mentalities, and global experiences of life.

Key topics across different fields that shed light on the relationship between time and medieval people include, but are not limited to:

- Medieval perceptions of time, temporality, and their modern interpretations
- Concepts of time and temporality in medieval philosophy and theology
- People in time
- Time as an agent of change
- Temporality in political, economic, and socio-cultural relations
- Calculation and estimation of time and dating
- Time measurement by using calendars, sundials, and clocks
- Timing and scheduling meetings and events
- Narratives of time and the language of temporality
- Documentation of time
- Time, memory, and commemoration
- Scholarship, technological development, and temporality
- Temporal materialities
- Time, nature, and the environment
- Methodological approaches to the study of medieval temporalities
- Medieval temporalities in film, media, digital technology, and Artificial Intelligence
- Artistic representations of time and temporality
- Medieval temporalities in literature, music, performing arts, and folklore
- Temporality in law, medical practice, education, and music
- Medievalism and medieval temporalities
- The future of the Middle Ages

IMC 2026 is the global medieval platform which promotes a broad spectrum of perspectives and critical discussions on medieval history. We aim to engage scholars working at all geographical scales, from global to local contexts, and across various time periods - whether linking the Middle Ages to Antiquity, the early modern era, or focussing on a specific year. The number of IMC sessions focussed on regions outside Europe continues to grow, and we hope to sustain this trend in 2026. Our contributors come from all areas of medieval studies, including economic, political, social, cultural, demographic, linguistic, artistic, visual, spatial, religious-historical, intellectual, environmental fields, and those addressing landscape and material culture. Moreover, we encourage approaches that integrate evidence from fields beyond traditional medieval studies, such as genetics, bioarchaeology, historical climatology, and more.

Proposals should be submitted online at www.imc.leeds.ac.uk (from 01 June 2025); single paper proposal deadline: 31 August 2025; session proposal deadline: 30 September 2025. The IMC welcomes session and paper proposals submitted in all major languages. The IMC especially welcomes papers that bring in perspectives from under-represented disciplines, regions, and theoretical and conceptual perspectives.



International Medieval Congress, Institute for Medieval Studies University of Leeds, Parkinson Building 1.03, LEEDS LS2 9JT UK

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